

## **Agenda**

### **UBCC EDUCATION ADVISORY COMMITTEE**

**December 21, 2010 1:00 p.m.**

**Room 475 - Fourth Floor**

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### **ADMINISTRATIVE BUSINESS:**

Sign attendance sheet  
Approve minutes from June 15, 2010  
Administer Oath of Office to new member  
Budget Reports for FY 2010-2011 (thus far to date)

#### **NEW BUSINESS:**

1. Applications for FY 2010-2011 (July 1<sup>st</sup>, 2010-June 30<sup>th</sup>, 2011) Funding Grants-Budget Reviews or Revisions and Approval Requests:
  - a. Utah Chapter ICC - \$4,000 January 24<sup>th</sup> and 25<sup>th</sup>, 2011 (Terry Palmer)

#### **NEXT SCHEDULED MEETING:**

January 18, 2011; 1:00 p.m.; Room 210 (Second Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675